## NOTICE OF PUBLIC HEARINGS ON SPECIAL USE PERMIT AND CODE AMENDMENT REQUESTS

THERE WILL BE A PUBLIC HEARING BEFORE THE DANVILLE CITY PLANNING COMMISSION ON **MONDAY JULY 8, 2019, AT 3:00 P.M.** IN THE CITY COUNCIL CHAMBERS LOCATED ON THE FOURTH FLOOR OF CITY HALL, 427 PATTON STREET.

To conform with Section 15.2-2204 of the Code of Virginia, 1950, as amended, and with Chapters 2 and 41 of the Code of the City of Danville, Virginia, 1986, as amended, the public is hereby notified that a public hearing will be held on the following:

- 1) Special Use Permit application PLSUP20190000240, filed by Bridge Street Lofts LLC on behalf of 401 Bridge Street LLC, requesting a Special Use Permit for residential uses in a structure with non-residential use on the first floor, and a waiver of density requirements in accordance with Article 3.L, Section C, Items 9 and 13 of Chapter 41 of the Code of the City of Danville, Virginia 1986, as amended at 401 Bridge St, otherwise known as Grid 2713, Block, 006, Parcel 000001 of the City of Danville, Virginia Zoning District Map. The applicant is proposing to develop fifty-two (52) residential units with first floor commercial space, and a waiver of all density and parking requirements.
- 2) Request to amend Chapter 41 entitled "Zoning Ordinance" of the Code of the City of Danville, Virginia 1986 more specifically Article 3.I entitled "TO-C, Transitional Office", Section C entitled "Uses Permitted by Special Use Permit" by adding Item 24 for hotels and motels.
- 3) Special Use Permit application PLSUP20190000241, filed by Mid-Atlantic Prospects LLC requesting a Special Use Permit for a hotel in accordance with Article 3.I, Section C, Item 24 of Chapter 41 of the Code of the City of Danville, Virginia 1986, as amended at 990 Main St and 108 Holbrook St, otherwise known as Grid 1720, Block 009, Parcel 000001 and Grid 1716, Block, 014, Parcel 000001. The applicant is seeking to redevelop existing office buildings into a boutique hotel site.

COPIES OF THE PROPOSED REQUEST MAY BE SEEN IN THE DEPARTMENT OF COMMUNITY DEVELOPMENT,  $2^{\rm ND}$  FLOOR OF CITY HALL.

## To be run on:

June 24, 2019 (Original) July 1, 2019 (Amended Request 1 from 50 to 52 residential units)